

# The Hardin County **VOTER**

A Publication of the Hardin County League of Women Voters

April, 2010, Hardin County, Kentucky, Issue 12

*The League of Women Voters, a nonpartisan political organization, encourages informed and active participation in government, works to increase understanding of major public policy issues, and influences public policy through education and advocacy. Any person of voting age, male or female, may become a League member.*

## ► **Candidates Forums for Primary Election**

The League will co-sponsor two forums this spring with ECTC, plus six others for a total of eight forums before the Primary Election. That's right eight! Also, in the fall we'll be sponsoring others. This is a BIG year for local elections! Here are the dates and times. We'll be calling you to help so please don't turn us down.

- **April 21** - County Attorney candidates at Noon in the Science Auditorium at ECTC\*
- **April 26** – District 3 Magisterial Candidates' Forum at Pritchard Community Center (PCC) at 7 p.m.
- **April 28** – Democratic candidates for Judge-Executive at Noon in the Science Auditorium at ECTC
- **April 29** – District 5 Magisterial Candidates' Forum at PCC at 7 p.m.
- **May 3** – District 1 Magisterial Candidates' Forum at West Point Elementary School at 7 p.m.
- **May 6** – District 4 Magisterial Candidates' Forum at the Hardin County Schools Administrative Building
- **May 10** – District 7 Magisterial Candidates' Forum at 7 p.m. at the PCC
- **May 13** - District 6 Magisterial Candidates' Forum at 7 p.m. at the PCC

*\*The winner of the Democratic Primary is officially elected County Attorney.*

*\*\*No race for Districts 2 and 8 until the November 2<sup>nd</sup> General Election.*

## ► **May 18 - Primary Election Day**

### ► **May 25 – Annual Meeting May 25**

We're celebrating the U.S. League's 90<sup>th</sup> Birthday on **Tues., May 25 at 6:30 p.m. at Shoney's** near the I-65 interchange so join the fun. We'll be in the private dining room. For those of you who are relatively new to the League, the League was founded by Carrie Chapman Catt in 1920 during the convention of the National American Woman Suffrage Association. This convention was just six months before the 19<sup>th</sup> amendment to the U.S. Constitution was ratified, giving women the right to vote after a 72-year struggle. We'll talk about our local history and what the LWVUS is doing to celebrate. Please don't miss this important meeting. It's when we generate ideas for next year, elect the new board, and approve the budget for the next fiscal year.

► **State Council:** Several of us attended the State Council meeting here Sat., April 10 at 11 a.m. at the Stonehearth Restaurant on Mulberry Street. Nita Smith and Terry Naydan, co-presidents, discussed the League's legislative platform. **HB70**, the bill to give voting rights back to non-violent felons who have completed their sentences, did pass the House this session, but was held up in the Senate. The League has been working on this bill with a coalition for four

years. Only Kentucky and Virginia still require former felons to petition respective governors for their civil rights. Interestingly, studies show that the rate of recidivism is lower for former felons who are allowed to vote.

## ▶ A Note from your Co-Presidents

Dear League Members,

Good news!! The Hardin County Recycling Committee has elected Brian Hawkins of AGC Automotive and Dave Pedigo of Akebono-USA to co-lead the Committee. We want to thank **Ann Scott** for chairing this important committee since it began under the League's efforts several years ago. Thanks also to **Reva Hart** and **Lynn Cowan** for their efforts in reconvening the group and to those League members who attended. There was a good turnout, including the Hardin County Commissioners and Bob Hall, solid waste coordinator for the county.

An **E-Scrap Day** by the **Hardin County Recycling Committee** is planned for Saturday **April 24 from 9 a.m. to 1 p.m.** at AGC Automotive on Leitchfield Road past Central Hardin High School. Bring an ID to prove you are from Hardin County. They will accept TVs, printers, cable boxes, PCs, floppy drives, laptops and accessories, telephones, cable boxes and wires, A/C adapters, extension cords, CD roms, mainframe equipment, medical equipment, circuit boards, cell phones, scanners and desktop copiers, UPS battery backups, keyboards, speakers, flat panel displays, all types of light bulbs, batteries, ballasts, VCR and DVD players, all sizes of monitors, and docking stations. If you've seen the ads, you know that the Hardin County League is a sponsor. **2trg** is a company that recycles responsibly.

Please agree to help out with the forums when we call. As you know, we need members who will distribute cards to the audience, serve as timekeepers, and review questions for appropriateness (county issues if a county forum), duplication, and personal attacks etc.

Thanks to the Budget Committee for submitting the proposed budget for 2010-2011. They are **Reva Hart, Nancy Smith, and Jill Wade.** The proposed budget is attached for your review.

The Nominating Committee is currently working on the slate of officers and directors for 2010-2011. They include **Chris Isham, chair, and Betty Hilliard, Fran Arnold, and Nancy Smith.** This information will be sent to you before the Annual Meeting.

Also, **please write the May 25<sup>th</sup> date on your calendar NOW** to save us extra communication. We hope to see you at the forums, too!

Thank you!  
Fran Arnold and Betty Hilliard  
Co-presidents

## 2010-2011 Proposed Budget

### CASH RECIEPTS

#### A. DUES

Proposed BUDGET	ACTUAL 2009-2010
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1,200.00	1,035.00
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<b>B. CONTRIBUTIONS</b>	<b>1,500.00</b>	<b>1,558.00</b>
<b>C. INTEREST INCOME</b>	<b>20.00</b>	<b>18.99</b>
<b>D. MONEY MARKET/ENVIRONMENTAL</b>	<b>500.00</b>	<b>490.00</b>
<b>F. FUNDS CARRIED OVER FROM 2009/2010</b>	<b>2,189.35</b>	<b>200.00</b>
<b>TOTAL CASH RECEIPTS</b>	<b>5,409.35</b>	<b>3,301.99</b>

**CASH DISBURSEMENTS**

**A. OPERATING COSTS**

<b>1. PRESIDENT</b>	<b>50.00</b>	<b>50.00</b>
<b>2. SECRETARY</b>	<b>25.00</b>	
<b>3. TREASURER</b>	<b>30.00</b>	

**B. ADMINISTRATIVE COMMITTEE**

<b>1. FUND RAISING</b>	<b>150.00</b>	<b>146.95</b>
<b>2. MEMBERSHIP</b>	<b>100.00</b>	
<b>3. VOTER</b>	<b>200.00</b>	<b>196.00</b>
<b>4. POST OFFICE BOX</b>	<b>42.00</b>	<b>42.00</b>
<b>5. INSURANCE</b>	<b>172.00</b>	<b>172.00</b>

**C. DELEGATES-TRAVEL & AFFILIATIONS**

<b>1. DELEGATES TO STATE CONVENTION</b>	<b>200.00</b>	
<b>2. NATIONAL CONVENTION</b>	<b>1,200.00</b>	

**D. FINANCIAL SUPPORT**

<b>1. NATIONAL - PMP</b>	<b>700.35</b>	<b>525.60</b>
<b>2. KY. STATE- PMP 2009-2010</b>	<b>350.00</b>	<b>350.00</b>
<b>3. SUPPORT FOR LWV STATE OFFICE</b>	<b>350.00</b>	

**E. VOTER SERVICE**

<b>1. FORUMS</b>	<b>500.00</b>	
<b>2. KIDS VOTING</b>	<b>200.00</b>	<b>200</b>

**F. EDUCATION**

<b>1. HCEC TV</b>	<b>100.00</b>	<b>100.00</b>
<b>2. PROGRAMS</b>	<b>600.00</b>	<b>710.00</b>
<b>3. Website</b>	<b>240.00</b>	<b>240</b>
<b>4. Greenspace</b>	<b>200.00</b>	
	<b>5,409.35</b>	

## **Great Websites**

- **League of Women Voters of Kentucky - <http://lwvky.org/>**
- **League of Women Voters of the United States – <http://wvus.org/>**
- **League of Women Voters of Hardin County - <http://www.lwvhardinky.org/>**